



**Supplemental/Bid Bulletin No. 1**  
**24 September 2024**

**PUBLIC BIDDING NO. 24-128-1**

**SUPPLY AND DELIVERY OF BINDING AND PUNCHING MACHINE**  
**FOR THE PROCUREMENT SERVICE (PS)**

Issued pursuant to Section 22.5 of the 2016 revised Implementing Rules and Regulations of Republic Act No. 9184 to clarify and/or amend certain provisions in the Bidding Documents issued for this project, considering the issues and requests raised during the **Pre-bid Conference** held on **17 September 2024**, likewise, response to bidders' written queries received within the prescriptive period for filing.

**A. AMENDMENTS**

ITEM NO.	REFERENCE	BASES FOR AMENDMENT
1	<p><b>Section VI: Schedule of Requirements</b> Page 32</p> <p><b>xxx</b></p> <p>2. Delivery Period:</p> <p>Within fifteen <del>(15)</del> <b>twenty-five (25)</b> calendar days (cd) upon receipt of the <b>first</b> Call-Off.</p> <p><b><u>Succeeding deliveries:</u></b></p> <p><b><u>Within fifteen (15) cd upon receipt of each Call-Off.</u></b></p> <p><b>xxx</b></p>	<p>To amend the Schedule of Requirements.</p> <p>Please refer and use the amended form herein attached as "<b>Appendix 1</b>".</p>

## B. CLARIFICATION/S

The Procurement Service-Department of Budget and Management through the Bids and Awards Committee hereby clarifies prospective bidders' concerns and queries:

ITEM NO.	CONCERN / REQUEST	CLARIFICATION / RESOLUTION
<b>During Pre-bid Conference</b>		
<b>1.</b>	Prospective bidder requested for the Printers under IT products in Annex K of the bidding document to be allowed as a similar contract for the project.	Generally, printers are categorized as Office Equipment. For this requirement, only printers that are considered plug and play are acceptable. (e.g. no scanning and photocopying functions)
<b>2.</b>	Prospective bidder requested for extension of the delivery period from fifteen (15) to twenty-five (25) calendar days for the first Call-Off or tranche only.	Please refer to Item No. <b>1</b> of the amendment/inclusion part of this Bid Bulletin.

By Rules, all other related provisions in the Bidding Documents correspondingly affected by these amendments are likewise deemed amended to conform to this Bid Bulletin.

Amendments/inclusions/clarifications made herein shall be considered an integral part of the Bidding Document.

**Signature Redacted**

**JAMES F. GABILO**

*Chairperson, Bids and Awards Committee I*

*For the purpose of this Bulletin and for better understanding of its contents, the following rules shall apply: (a) Double Strike out – denotes deletion; (b) Underline – denotes inclusion or new item/requirement; and "xxx" – denotes separation of phrase/s being amended from the rest of the main text.*

## FRAMEWORK AGREEMENT LIST

### (Indicative Call-Off Schedule)

ITEM DESCRIPTION: Binding and Punching Machine	
MAXIMUM QUANTITY:	270 units
LOT NO.	DELIVERY PERIOD AND DELIVERY SITES
1	<p>1. Delivery Sites:</p> <p style="margin-left: 40px;">a. PS Warehouse, PS Complex, Cristobal St., Paco, Manila</p> <p style="margin-left: 40px;">b. Direct Delivery to End-User Agencies within Metro Manila; Antipolo, Rizal; Imus, Cavite; and PS-DBM Pampanga Depot (Regional Government Center Maimpis, San Fernando City, Pampanga)</p> <p>2. Delivery Period:</p> <p style="margin-left: 40px;">Within <b>twenty-five (25) calendar days</b> (cd) upon receipt of the <b>first</b> Call-Off</p> <p style="margin-left: 40px;"><b><u>Succeeding deliveries:</u></b></p> <p style="margin-left: 40px;"><b><u>Within fifteen (15) cd upon receipt of each Call-Off.</u></b></p> <p>3. The exact quantity will be determined in each Call-Off.</p>

I hereby commit to deliver the required quality and quantities upon receipt of the Call-Off as indicated above.

\_\_\_\_\_  
Name of Company

\_\_\_\_\_  
Signature Over Printed Name  
of Authorized Representative

\_\_\_\_\_  
Date

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